Lake Martin Wedding & Event Expo Sunday, February 25, 2024 $\sim 1\mbox{-}3$ pm at The Mitchell House

EVENT VENDOR CONTRACT

VENDOR BOOTH @ \$75	PROGRAM ONLY @ \$25	SPONSOR @ \$500
Vendors attending the Expo must provide the	eir own equipment i.e.: displays, fly	ers, business cards, table linens.
All fees are non-refundable as they are a dona	ation to United Way and tax-deduct	ible as allowed by law.
Vendor Info: Vendors can begin set up the day booth. Parking passes for vendors will be ema on event day. One (1) 5-ft table & 2 chairs will	iled prior to the event. Set Up must	
Vendors are responsible for leaving the area in	n the same condition as they found	it.
REGISTRATION: Vendor forms and donation r	must be submitted in order to reser	rve your space.
COMPANY:		
CONTACT PERSON:		
ADDRESS:		
CITY:		ZIP:
CELL PHONE:	BUSINESS PHONE:	
EMAIL:		
SOCIAL MEDIA links (to share in our event pro	omos):	
Description of items/services you offer:		
Special notes or needs for your booth (power	r, etc.):	
Signature of Vendor		·
Date:		
Please make checks payable to: Lake Martin	n Area United Way and note Weddi	ng & Event Expo in the memo
Contact: Courtney Layfield Email: courtney	ey.layfield@unitedwaylakemartin.o	rg Phone: 256-329-3600
P.O. E	Martin Area United Way Box 876, Alexander City, AL 35011	United Way Lake Martin Area United Way

FORMS MUST BE RETURNED BY FEBRUARY 16, 2024